

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	N V K S SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930164
3	SCHOOL CODE (IF APPLICABLE)	55004
4	COMPLETE ADDRESS WITH PIN CODE	ATTOOR, ATTOOR POST, KANNYAKUMARI DISTRICT, TAMIL NADU -629177
5	PRINCIPAL NAME	VIMALASREE L
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	nvkshss@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04651283125

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.nvkshss.in/documents/1-GRANT-LETTER.pdf">https://www.nvkshss.in/documents/1-GRANT-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.nvkshss.in/documents/2-COPY-OF-SOCITIES.pdf">https://www.nvkshss.in/documents/2-COPY-OF-SOCITIES.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.nvkshss.in/documents/3-NOC.pdf">https://www.nvkshss.in/documents/3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.nvkshss.in/documents/4-RECOGNITION-LETTER.pdf">https://www.nvkshss.in/documents/4-RECOGNITION-LETTER.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.nvkshss.in/documents/5-BUILDING-SAFETY-TOTAL.pdf">https://www.nvkshss.in/documents/5-BUILDING-SAFETY-TOTAL.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.nvkshss.in/documents/6-Fire-and-Safety-CBSE-FORMAT.pdf">https://www.nvkshss.in/documents/6-Fire-and-Safety-CBSE-FORMAT.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.nvkshss.in/documents/DEO.pdf">https://www.nvkshss.in/documents/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.nvkshss.in/documents/8-PROFORMA-FOR-SAFE-DRINKING-WATER.pdf">https://www.nvkshss.in/documents/8-PROFORMA-FOR-SAFE-DRINKING-WATER.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.nvkshss.in/documents/1-FEES-STRUCTURE-24-25.pdf">https://www.nvkshss.in/documents/1-FEES-STRUCTURE-24-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.nvkshss.in/documents/2-Academic-Calendar.pdf">https://www.nvkshss.in/documents/2-Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.nvkshss.in/documents/SMC.pdf">https://www.nvkshss.in/documents/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.nvkshss.in/documents/pta-committee.pdf">https://www.nvkshss.in/documents/pta-committee.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.nvkshss.in/documents/5-RESULT-CLASS.pdf">https://www.nvkshss.in/documents/5-RESULT-CLASS.pdf</a>

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS
----	-------------	---------

NO.		
1	PRINCIPAL	VIMALASREE L
2	TOTAL NO. OF TEACHERS	122
	PGT	23
	TGT	36
	PRT	33
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	C SUJATHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RAGHI P NAIR

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	134	134	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	90	87	96.6	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12869
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 2558
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 551
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	62
6	NO. OF BOYS TOILETS	85
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=2TITnfJKfiU&amp;t=4s">https://www.youtube.com/watch?v=2TITnfJKfiU&amp;t=4s</a>